## **PLANNING COMMISSION**

## **AGENDA**

## **JULY 14, 2016**

## 5:01 P.M.

# NICEVILLE, 208 N. PARTIN DRIVE, CITY OF NICEVILLE BOARD ROOM

Commissioner Larry Patrick, District 2 Chairman

Commissioner Robert Cadenhead, District 1 Vice-Chairman Bruce Ravan, District 4 Eglin Air Force Base Representative, Jeff Fanto Commissioner Jeremy Stewart, District 3 Commissioner John Collins, District 5

- A. CALL TO ORDER
- B. ROLL CALL
- C. APPROVAL OF MINUTES FOR JUNE 09, 2016.
- D. ANNOUNCEMENTS
- E. ADDITIONS, DELETIONS, OR CHANGES TO THE AGENDA
- F. ACCEPTANCE OF THE AGENDA
- G. OATH TAKING
- H. DISCLOSURES
- I. OLD BUSINESS
  - a. Public Hearing

AGENDA ITEM 1: Consideration of a request changing the use of land submitted CPH, Inc. as agent for Ed Cox Motor Company, Inc. relating to property located on Middle Drive SE between South Street NE and 1<sup>st</sup> Avenue, Fort Walton Beach. The request is to change the Comprehensive Plan Future Land Use Map (FLUM) designation for the property from Low Density Residential to Commercial (C), or a more restrictive FLUM designation. If the FLUM amendment is approved, request to rezone the property from Residential - 1 (R-1) district to General Commercial (C-3) district, or a more restrictive zoning district. Property contains 2.67 acres, more or less. *This item was continued from the June 9, 2016 meeting*.

#### J. NEW BUSINESS

## a. Applications for development review

None

# b. Public Hearings

**AGENDA ITEM 2:** Consideration of a request changing the use of land submitted by Tom Young relating to property located off Garrett Pit Road, Crestview. The request is to change the Comprehensive Plan Future Land Use Map (FLUM) designation for the property from **Agriculture** (**AG**) to **Low Density Residential** (**LDR**), or a more restrictive FLUM designation. If the FLUM amendment is approved, request to rezone the property from **Agriculture** (**AG**) district to **Residential - 1** (**R-1**) district, or a more restrictive zoning district. Property contains 9.5 acres, more or less.

## K. OTHER BUSINESS

**AGENDA ITEM 3:** Comprehensive Plan Evaluation and Appraisal Report.

The **August 11, 2016** Planning Commission Meeting will be held at 1250 N. Eglin Pkwy, Shalimar, FL, Commissioner's Chambers.

# L. ADJOURNMENT